

SIKKIM



GOVERNMENT

GAZETTE

**EXTRAORDINARY
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Gangtok

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No. 508

**GOVERNMENT OF SIKKIM
DEPARTMENT OF PERSONNEL
GANGTOK**

No. 45/GEN/DOP

Dated: 07/06/2022

NOTIFICATION

Whereas the State Government has deemed it expedient to fill up 20 (Twenty) posts of Junior Engineer (Mechanical) under the Junior Engineer (Mechanical) Service Rules, 1993 by direct recruitment;

And whereas under rule 4 read with Schedule of the Junior Engineer (Mechanical) Service Rules, 1993, the method of recruitment to the post of Junior Engineer (Mechanical) is 50% by Direct Recruitment and 50% by promotion from Junior Engineer (Mechanical) Grade-II and Foreman (Mechanical) Grade-II.

And whereas the State Government has deemed it expedient to utilize 06 (six) out of 13 posts from the promotion quota duly relaxing relevant provision of Notification no: 17/GEN/DOP dated: 21/5/1997 read with O.M. no GOS/Fin/ Adm/ 01 dated: 18/5/2020 and the provision relating to the method of recruitment provided under rule 4 of the said rules to utilize the existing provision of 50% promotion quota of Junior Engineer (Mechanical) through direct recruitment;

And whereas rule 7 of the said rules provides for relaxation of the rules;

Now, therefore, in exercise of the powers conferred by rule 7 of the Junior Engineer (Mechanical) Service Rules, 1993, State Government is hereby pleased to relax the provision relating to the method of recruitment prescribed in rule 4 read with Schedule of the Junior Engineer (Mechanical) Service Rules, 1993 to utilize 6 (six) posts from the existing provision of 50% promotion quota with a view to fill up 20 (twenty) posts of Junior Engineer (Mechanical) in the Junior Engineer (Mechanical) Service Rules, 1993 by duly relaxing relevant provision of Notification no: 17/GEN/DOP dated: 21/5/1997 read with O.M. no GOS/Fin/ Adm/ 01 dated: 18/5/2020 by direct recruitment through Sikkim Public Service Commission as one time relaxation .

By order and in the name of Governor

**Cheden P. Ladingpa, SCS
SPECIAL SECRETARY TO THE GOVERNMENT
DEPARTMENT OF PERSONNEL**

